

## APPENDIX-XIV

Submission Date: 5-10-2024

## FORM 'P-1'

Issue Date: 7-10-2024

The Pakistan Citizenship Act, 1951(II OF 1951)

and the rules made there under or (vide rule 23)

CERTIFICATE OF DOMICILEWhereas AROOJ REHMAN D/O ATA UR REHMAN

has applied for the grant of a certificate of domicile under the Pakistan Citizenship Act. 1951 (II of 1951), alleging with respect to himself / herself the particulars setout below and has satisfied the undersigned that the conditions laid down in Section 17 of the said Act for the grant of a Certificate of Domicile are fulfilled in the said

AROOJ REHMAN case.NOW, Therefore, in pursuance of the powers conferred by the said Act and the rules made there under, the undersigned hereby grants to the said AROOJ REHMAN this Certificate of Domicile.In Witness whereof, I have hereto subscribed my name this day of 5-10-2024 and Domicile No is MUL-10-2024-390.

*[Signature]*  
for Deputy Commissioner,  
Multan

## FULL PARTICULARS RELATING TO THE APPLICANT

|                                      |  |          |                      |
|--------------------------------------|--|----------|----------------------|
| Full Name                            | <u>AROOJ REHMAN</u>                              |          |                      |
| D/O                                  | <u>ATA UR REHMAN</u>                             |          |                      |
| Address in Pakistan                  | <u>SAFARI TOWN BOSAN ROAD HOUSE NO 39 MULTAN</u> |          |                      |
| Place of Domicile                    | <u>MULTAN</u>                                    |          |                      |
| (Domicile) Tehsil                    | <u>Multan City</u>                               | District | <u>Multan</u>        |
| Date of Arrival in Place of Domicile | <u>21-3-2022</u>                                 | D.o.B    | <u>4-1-2006</u>      |
| Married/Single/Widow/Widower         | <u>Single</u>                                    | CNIC     | <u>3520261270712</u> |
| Name of Wife or Husband              | <u>N/A</u>                                       |          |                      |
| Name of Children and their Ages      | <u>N/A</u>                                       |          |                      |



|                        |                |
|------------------------|----------------|
| Trade or Occupation    | <u>STUDENT</u> |
| Mark of Identification | <u>NILL</u>    |



*[Signature]*  
for Deputy Commissioner,  
Multan